

## **C. Fred Alford, Curriculum Vita**

Date: January, 2020

Professor Emeritus, University of Maryland, College Park  
calford@umd.edu

### **Education:**

May, 1979      Ph.D. in Government, The University of Texas at Austin

May, 1969      B.A. Austin College, Sherman, Texas

### **Editorial Boards and Related Activities:**

Co-editor, psychoanalysis and society book series, Cornell University Press, 2005-present

Executive Director, Association for Psychoanalysis, Culture and Society, 2004-2016

Editorial Board, Berlin Journal of Critical Theory, 2017-present

Editorial Board, Journal of Psychology and Psychotherapy Research, 2014-present

Editorial Board, Free Associations, 2010-present

Honorary Editorial Board, Clinical Medicine: Case Reports, Psychiatry, 2007-present

Editorial Board, Clio's Psyche: The Journal of Psychohistory, 2000-present

Editorial Advisory Board, Psychoanalysis, Culture and Society, 2000-2018

Associate Editor, Organisational & Social Dynamics, 1998-present

Corresponding Editor, Theory and Society, 1990-present

Consulting Editor, Journal of Psycho-Social Studies, 2018-present

Advisory Board, Psychosocial Studies Research Centre, 2001-present

Editorial Board, Political Psychology, 1996-2002

Editorial Board, *Psychoanalytic Studies*, 1995-2002

Advisory Board on Building a Non-Retaliatory Workplace, International Business Ethics Institute, 2004–2007

President, Political Psychology Section, American Political Science Association, 2003-2004

Governing Council, International Society for Political Psychology, 1999-2003

**Blogs:**

I curate the blogs, <https://www.traumatheory.com>, and <https://www.godblog.org>

**Books:**

God Now: Christianity and Heresy (Eugene Oregon: Wipf and Stock, 2019)

Trauma, Culture, and PTSD (New York: Palgrave Macmillan, 2016)

Trauma and Forgiveness: Consequences and Community (New York and Cambridge, UK: Cambridge University Press, 2013)

Narrative, Nature, and the Natural Law: From Aquinas to International Human Rights (New York: Palgrave Macmillan, 2010)

After the Holocaust: The Book of Job, Primo Levi, and the Path to Affliction (New York: Cambridge University Press, 2009)

Psychology and the Natural Law of Reparation (New York: Cambridge University Press,, 2006)

Rethinking Freedom: Why Freedom Has Lost Its Meaning and What Can Be Done To Save It (New York and London: Palgrave Macmillan, 2005) [Translated into Chinese by China Renmin University Press, 2017]

Levinas, Psychoanalysis, and the Frankfurt School (Middletown and London: Wesleyan University Press and Continuum Books, 2002)

Whistleblowers: Broken Lives and Organizational Power (Ithaca: Cornell University Press, 2001)  
[Reprinted in paperback, 2002]

Think No Evil: Korean Values in the Age of Globalization (Ithaca: Cornell University Press, 1999)  
[translated into Korean as Report on the Psychology of the Korean People, 2000]

What Evil Means to Us (Ithaca: Cornell University Press, 1997) [translated into Korean by  
Goldenbough Press, 2004]

The Man Who Couldn't Lie: Essays and Stories About An Ancient Quarrel Between Philosophy and Poetry (Huntington, West Virginia: Aegina Press, 1995)

Group Psychology and Political Theory (New Haven and London: Yale University Press, 1994)

The Psychoanalytic Theory of Greek Tragedy (New Haven and London: Yale University Press, 1992)  
[reissued in paperback by Yale, 2005]

The Self in Social Theory: A Psychoanalytic Account of its Construction in Plato, Hobbes, Locke, Rousseau, and Rawls (New Haven and London: Yale University Press, 1991)

Melanie Klein and Critical Social Theory: An Account of Politics, Art, and Reason Based on Her Psychoanalytic Theory (New Haven and London: Yale University Press, 1989) [reissued in paperback by Yale, 2005]

Narcissism: Socrates, the Frankfurt School, and Psychoanalytic Theory (New Haven and London: Yale University Press, 1988) [reissued as an e-book by Jason Aronson, 2015]

Science and the Revenge of Nature: Marcuse and Habermas (Gainesville: University Presses of Florida, 1985)

## **Chapters in Books:**

"Hate, Aggression, and Recognition: Winnicott, Klein, and Honneth" in Transitional Subjects: Critical Theory and Object Relations, ed. Brian O'Connor and Amy Allen (New York: Columbia University Press, 2019).

"Jean Améry and the Generational Limits of Resentment as Morality," in Jean Améry: Whoever Was Tortured Stays Tortured? ed. Yochai Ataria and Eli Pitcovski, pp. 35-54. (New York: Palgrave Macmillan, 2019).

"Groups Can Hardly Mourn," in The Democratic Arts of Mourning, ed. Alexander Hirsch and Dave McIvor (Lanham, MD: Rowman & Littlefield, 2019).

"Silencing Whistleblowers," in Qualitative Studies of Silence: The Unsaid as Social Action, ed. Amy Jo Murray and Kevin Durrheim (Cambridge University Press, 2019)

"Hate," in Routledge Handbook of Psychoanalytic Political Theory, ed. Yannis Stavrakakis, pp. 261-361 (New York: Routledge, 2019).

"Winnicott and the Politics of Holding," in Winnicott and Political Theory, ed. Matt Bowker and Amy Buzby, pp. 185-201 (New York: Palgrave Macmillan, 2017)

"The Frankfurt School, Authority, and the Psychoanalysis of Utopia," in Palgrave Handbook of Critical Theory, ed. Michael Thompson, pp. 425-442 (New York: Palgrave Macmillan, 2017)

"Haunted Dialogues: When Histories Collide," in Trans-generational Trauma and the Other, ed. Jill Salberg and Sue Grand (New York: Routledge, 2016)

"Whistleblower Protection Policy," in Encyclopedia of American Governance, ed. Stephen Schechter et al., 5 vols. (Detroit, MI: Macmillan Reference, 2016) Volume 5, pp. 295-297.

"Trauma or Loss: Interviews with Holocaust Survivors," in Psychoanalysis: Perspectives, Techniques and Socio-Psychological Implications, ed. Zelda Knight (New York: Hauppauge, NY: Nova Science Publishers, 2015), pp. 51-64.

"Forgiveness Is Not Always a Virtue," in Forgiveness: Social Significance, Health Impact and Psychological Effects, ed. Eugene L. Olsen. (Hauppauge, NY: Nova Science Publishers, 2015), pp. 171-184.

"Idealizing Public Space: Arendt, Wolin, and the Frankfurt School," in Re-Imagining Public Space: The Frankfurt School and Beyond, ed. Diana Boros and Jim Glass (New York: Palgrave Macmillan, 2014), 125-140.

"Evil," main entry in The Encyclopedia of Political Thought, ed. Mike Gibbons (Hoboken, NJ: Wiley-Blackwell, 2014)

“Holocaust,” main entry in The Encyclopedia of Political Thought, ed. Mike Gibbons (Hoboken, NJ: Wiley-Blackwell, 2014)

“Sublimation,” main entry in The Encyclopedia of Political Thought, ed. Mike Gibbons (Hoboken, NJ: Wiley-Blackwell, 2014)

“Freedom,” main entry in the International Encyclopedia of Political Science, (Washington, D.C.: Congressional Quarterly Press, 2010)

“Psychoanalysis,” entry in the Sage Encyclopedia of Political Theory, ed. Mark Bevir (Thousand Oaks, CA: Sage Publications, 2010)

“Mass Psychology,” entry in the Sage Encyclopedia of Political Theory, ed. Mark Bevir (Thousand Oaks, CA: Sage Publications, 2010)

“The Psychology of Natural Law and Care,” in On Behalf of Others: The Psychology of Care in a Global World, edited by Sarah Scuzzarello, Catarina Kinnvall, and Kristen R. Monroe, (Oxford: Oxford University Press, 2009), 127-146.

“Whistleblowing as Responsible Followership,” in Rethinking Followership, ed. Ron Riggio, Ira Chaleff, and Jean Lipman-Blumen (San Francisco: Jossey-Bass, 2008), 237-251.

“Levinas and the Limits of Politics,” in Levinas, Law, and Politics, ed. Marinos Diamantides (Oxford, UK: Routledge/Glasshouse, 2007), 107-126

“Men, Masculinities, and Object Relations Perspectives,” in Routledge International Encyclopedia of Men and Masculinities, 1, vol., eds. M. Flood, J. K. Gardiner, B. Pease, and K. Pringle. (London and New York: Routledge, 2007)

“Talking About Evil, Even When It Is Not Supposed to Exist,” in Forensic Psychology: Influences of Evil, edited by Tom Mason (London: Humana Press, 2006), 313-326

“Hatred of Thought,” in Emotion, Politics and Society, edited by Simon Clarke, Paul Hoggett, and Simon Thompson (London: Palgrave, 2006), 84-102

“Kleinian Theory is Natural Law Theory,” in Other Banalities: Melanie Klein Revisited, ed. Jon Mills (New York and London: Routledge, 2006), 217-245

“What is Hate?” in The Psychology of Hate, ed. Robert Sternberg (Washington D. C.: American

Psychological Association, 2004), 235-254

"Small Groups and Big Nations: Political Leadership From the Perspective of the Small Group," in Group Relations Reader 3, ed. Cytrynbaum and Noumair (Washington, D. C.: A. K. Rice Institute, 2004), 5-22

"Inflicting Evil as an Alternative to the Dread of Dying," in The Legacy of Ernest Becker, ed. Daniel Liechty (Westport, CT: Praeger Publishing, 2003), 17-28

"Psychoanalysis as Philosophy, Psychoanalysis as Worldview," in Psychoanalytic Knowledge and the Nature of Mind, ed. Man Cheung Chung and Colin Feltham, (London: Palgrave, 2003), 40-53

"What is Political Psychology?" in What is Political Psychology? ed. Kristen Monroe (Mahwah, New Jersey: Lawrence Erlbaum, 2001), 193-205

"Arete, Rights, and Ren," in Confucian Democracy, Why and How, ed. Hahm Chaibong, Hahm Chaihark, and David Hall (Seoul: Jontong, 2000), 108-125

"Freud and Violence," in Freud 2000, ed. Anthony Elliot (Cambridge: Polity Press, 1998), 61-87

"Blacks and Jews: A Psychoanalytic Perspective on the Enemy-Ally," in Blacks and Jews on the Couch, ed. Paul Marcus and Alan Helmreich (Westport, CT.: Praeger-Greenwood, 1998), 51-64

"Melanie Klein and the Condition of Being Human," in Psychoanalytic Versions of the Human Condition and Clinical Practice, ed. Paul Marcus and Alan Rosenberg (New York: New York University Press, 1998), 118-139

"Marx, Marcuse and Psychoanalysis: Do They Still Fit After All These Years," in Marcuse: From New Left to Next Left, ed. Tim Lukes and John Bokina (Lawrence: University Press of Kansas, 1993), 131-146

"Oligarchy and Participation in the Administration of Ancient Athens," in Pathways to Power: Selecting Rulers in Pluralist Democracies, ed. Mattei Dogan (Boulder, CO: Westview Press, 1989), 219-238

### **Articles in Refereed Journals:**

"Memorial Essay on Simon Clarke," in *Psychoanalysis, Culture, and Society*. DOI/10.1057/s41282-

01900149-1 (forthcoming).

"The Politicization of Neuroscience and the Destruction of Psychology," *Free Associations* (forthcoming)

"Review Essay on Jon Mills, *Inventing God*," in *Psychoanalysis, Culture, and Society*. DOI 10.1057/s41282-019-00160-6

"Intergenerational Transmission of Trauma: Holocaust Survivors, Their Children, and Their Children's Children." *Journal of Psycho-Social Studies*, vol. 12 (1-2) (2019): 145-155.

"Moral Injury in Everyday Life: A New Way to Think About Trauma." *Clio's Psyche*, vol. 25 (3) (Spring, 2019): 261-265.

Review of "The Macabresque: Human Violation and Hate in Genocide, Mass Atrocity, and Enemy Making," by Edward Weisband, *Perspectives on Politics*, vol. 16 (2) (2018). (co-author James Glass)

"Trauma and Psychoanalysis: Freud, Bion, and Mitchell." *Psychoanalysis, Culture, and Society*, vol. 23 (1) (Spring, 2018): 43-53. PDF link: <http://rdcu.be/Gv5u>

"Trauma and its Victims: The Place of Compassion." Review Essay. *Political Psychology*, vol. 38 (2): 371-378 (2017). Co-authored with James Glass. DOI: 10.1111/pops.12380

"Hate, Like Love, Binds Us Together," *Clio's Psyche: A Journal of Psychohistory* (March, 2016). [www.cliospsyche.org/PDFs/Excerpts\\_March\\_2016\\_Edition.pdf](http://www.cliospsyche.org/PDFs/Excerpts_March_2016_Edition.pdf)

"The Missing Moment: Freedom or Trauma?" *Psychoanalysis, Culture, and Society*, vol. 21 (2016): 109-127. doi:10.1057/pcs.2015.54

"Depoliticizing Moral Injury," *Journal of Psycho-Social Studies* 9 (1) (2016) <http://www1.uwe.ac.uk/hls/research/psycho-socialstudies/researchareas/publications/journalofpsychosocialstudy.aspx>

"Mirror Neurons, Psychoanalysis, and the Age of Empathy," *International Journal of Applied Psychoanalytic Studies* 13 (1): 7-23 (2016) (2014, doi: 10.1002/aps.1411)

"What Makes Whistleblowers So Threatening?" in *International Journal of Health Policy and Management*, vol. 4 (2015), pp. 1-3. doi:10.15171/ijhpm.2015.183

"Simona Forti: New Demons: Rethinking Power and Evil Today," in *Review of Politics*, vol. 77 (2015): 509-511. doi:10.1017/S0034670515000510

"Subjectivity and the Intergenerational Transmission of Historical Trauma: Holocaust Survivors and Their Children," *Subjectivity*, vol. 8 (2015): 261-282, doi:10.1057/sub.2015.10

"The Obsolescence of Psychoanalysis in the Age of Neuroscience?" *Free Associations*, vol. 67 (2015): 1-19. ISSN: 2047-0622

"Voting Against One's Interests: The Hatred of Big Government," *Psychoanalysis, Culture, and Society*, vol. 19, no. 2 (2014). doi:10.1057/pcs.2014.6

"Niebuhr, Evil, and the Holocaust," *Open Journal of Political Science*, vol 4, no. 1 (2014): 16-22. doi: 10.4236/ojps.2014.41003

"Bauman and Levinas: Levinas Will Not Be Used," *Journal of Cultural Values*, vol. 18, no. 3 (2014) doi 10.1080/14797585.2013.866814

"Winnicott and Trauma: Making Trauma Political," *Psychoanalysis, Culture and Society* vol. 18, no. 3 (2013) : 259-276. doi:10.1057/pcs.2012.28

"Forgiveness as Transitional Experience: A Winnicottian Approach," *International Journal of Applied Psychoanalytic Studies*, vol. 10 (2013): 319-333. doi: 10.1002/aps.1329

"Jean Améry: Resentment as Ethic and Ontology," *Topoi*. vol. 31, no. 2 (2012): 229-240. doi:10.1007/s11245-012-9131-1

"Hanna Segal," *Psychoanalysis, Culture and Society* vol. 17, no. 3 (2012): 317-324.

"Young People, Relativism, and the Natural Law," *Political Economy of the Good Society*, vol. 20, no. 2 (2011): 303-318

"Is the Holocaust Traumatic?" *Journal of Psycho-Social Studies*, vol. 5, no. 2 (2011)

"Obama and the Hatred of Thought," *Clio's Psyche*, vol. 17, no. 4 (2011).

"What if the Holocaust Had No Name?" *Holocaust Studies: A Journal of Culture and History*, vol. 15, no. 3 (2009): 71-94. [appeared in February 2011]



"Job, Abjection, and the Ruthless God," Psychoanalytic Review, vol. 96, no. 3 (2009): 431-459.

"Why Holocaust Testimony is Important, and How Psychoanalytic Interpretation Can Help...But Only To a Point," Psychoanalysis, Culture, and Society, vol. 13, no. 3 (2008): 221-239

"Evil Be Thou My Good," Political Economy of the Good Society, vol. 15, no. 2 (2007): 13-16

"Whistleblower Narratives: The Experience of Choiceless Choice," Social Research, vol. 74, no. 1 (Spring, 2007):

"Levinas, Winnicott, and Therapy," Psychoanalytic Review, vol. 94, no. 4 (2007): 529-551.

"Freedom of the Encumbered Self: Michael Sandel and Iris Murdoch," Contemporary Political Theory, vol. 4, no. 2 (2005): 109-128

"Augustine, Arendt, and Melanie Klein: The (De)Privation of Evil," Psychoanalysis, Culture, and Society, vol. 10 (2005): 44-60

"Women as Whistleblowers," Business and Professional Ethics Journal, vol. 22, no. 1 (Spring 2004): 67-76.

"Levinas and Political Theory," Political Theory, vol. 32, no. 2 (2004): 146-171

"Civil Society and its Discontents," Political Economy of the Good Society, vol. 12, no. 1 (September, 2003): 11-17

"Freedom and Borderline Experience," Political Psychology, vol. 24 (2003): 151-173

"The Opposite of Totality: Levinas and the Frankfurt School," Theory and Society, vol. 31 (2002): 229-254

"Is Murder Impossible? Levinas, Winnicott, and the Ruthless Use of the Object," Journal of Psycho-Social Studies (volume 1, 2002)

"Emmanuel Levinas and Iris Murdoch: Ethics as Exit?" Philosophy and Literature, vol. 26 (2002): 19-37

"Levinas, Winnicott, and the Ethics of Ruthlessness," Psychoanalysis, Culture and Society, vol. 7 (no.

1, Spring, 2002): 39-42

"Whistleblowers and the Narrative of Ethics," Journal of Social Philosophy, vol. 32, no. 3 (Fall, 2001): 402-418

"Leadership by Interpretation and Holding," Organisational and Social Dynamics, vol. 1, no. 2 (2001): 153-173

"Levinas and Winnicott: Motherhood and Responsibility," American Imago, vol. 57, no. 3 (2000): 235-260

"Whistleblower Narratives: Stuck in Static Time," Narrative, vol. 8, no. 3 (2000): 279-293

"Introduction to Evil," Mind and Human Interaction, vol. 11, no. 2 (2000): 84-90 [lead essay on issue theme]

"Allen Wheelis: Professor of Despair, Poet of Desire," Explorations: A Journal of the Humanities, vol. 9 (2000): 199-227

"What if Everything Michel Foucault Said About Prison Were Wrong?" Theory and Society, vol. 29 (2000): 125-146

"Interpretive Leadership and the Charms of Corruption," Journal of Psychoanalysis, Culture and Society, vol. 4, no. 2 (1999): 27-33

"Whistleblowers: How Much We Can Learn Depends on How Much We Are Willing to Give Up," American Behavioral Scientist, vol. 43, no. 2 (1999): 264-277

"A Psychoanalytic Theory of Evil," American Imago, vol. 56, no. 1 (1999): 27-52

"The Opposite of Love: Violence, Greek Tragedy, and André Green," Psychoanalytic Studies, vol. 1, no. 2 (1999): 127-138

"Koreans Do Not Believe in Evil. Should They?" Korea Journal, vol. 37, no. 3 (1997): 226-240

"Why Not Believe in Evil?" Transactions of the Royal Asiatic Society, Korea Branch, vol. 72 (Fall, 1997): 13-22

"Hitler's Willing Executioners: What Does Willing Mean?" Theory and Society, vol. 26 (1997): 719-738

"Tell Me the Relationship and I'll Tell You What's Evil," Chontong qua Hyundai [Tradition and Modernity], August, 1997:

"The Group Psychology of Evil," Political Psychology, vol. 18, no. 1 (1997): 1-17

"Hatred is Counterfeit Community and the Simulacrum of Love," Journal for the Psychoanalysis of Culture and Society, vol. 2, no. 1 (1997): 39-46

"The Group as a Whole or Acting-Out the Missing Leader," International Journal of Group Psychotherapy, v. 45, no. 2 (1995): 125-142, 163-168 [Includes symposium on my article and my response]

"Greek Tragedy and Blood Ritual: Implications for Today," Analytic Reflections (Fall, 1993): 37-51

"Species-Being," The Gettysburg Review, vol. 6, no. 4 (1993): 676-687

"Greek Tragedy and Civilization: The Cultivation of Pity," Political Research Quarterly (formerly Western Political Quarterly), vol. 46, no. 2 (1993): 259-280, 289-290. Includes my response to discussant

"Political Psychology and Political Theory: An Introduction," Political Psychology, vol. 14, no. 2 (1993): 199-208

"Reconciliation with Nature? The Frankfurt School, Postmodernism, and Melanie Klein," Theory, Culture & Society, v. 10, no. 2 (1993): 207-227

"Greek Tragedy, Confusion, and Melanie Klein: or, Is There an Oresteia Complex?" American Imago, vol. 50, no. 2 (1993): 157-169

"Greek Tragedy and the Place of Death in Life: A Psychoanalytic Perspective," Psychoanalysis And Contemporary Thought, vol. 15, no. 2 (1992): 129- 159

"Responsibility Without Freedom: Must Antihumanism Be Inhumane? Some Implications of Greek Tragedy for the Post-Modern Subject," Theory and Society, vol. 21 (1992): 157-181

"Christopher Lasch: Hope Against Hope?" Explorations: A Journal of the Humanities, Vol. 6 (1992): 73-98

"Melanie Klein and the Oresteia Complex," Cultural Critique, No. 15 (Spring, 1990): 167-190

"Psychoanalysis, Relativism, and Morality," American Imago, v. 47, no. 2 (1990): 51-73

"Reason and Reparation: A Kleinian Interpretation of the Frankfurt School," Theory and Society, v. 19 (1990): 37-61

"The Organization of Evil" Political Psychology, v. 11, no. 1 (1990): 5-38. Includes my response to discussant

"Reparation and Civilization," Free Associations, no. 19 (Spring, 1990): 7-30

"Psychoanalysis and Social Theory: Sacrificing Psychoanalysis to Utopia?" Psychoanalysis and Contemporary Thought, v. 13, no. 4 (1990): 1-25

"Art and Reparation: or Poetry After Auschwitz?" Art Criticism, v. 5, no. 3 (1989): 16-32

"Narcissism: The Myth, the Disorder, and the Great Refusal," Literature and Psychology, v. 35, nos. 1-2 (1989): 19-36

"Mastery and Retreat: Psychological Sources of the Appeal of Ronald Reagan," Political Psychology, v. 9, no. 4 (1988): 571-589

"The Institutional Context of Plato's Protagoras," The Classical World, v. 81 (1988): 167- 176

"Eros and Civilization After Thirty Years: A Reevaluation in Light of Recent Theories," Theory and Society, v. 16 (1987): 869-890

"Hans Albert and the Unfinished Enlightenment," Philosophy of the Social Sciences, v. 17 (1987): 453-469

"Socrates, Eros, and the Culture of Narcissism," Journal of Psychoanalytic Anthropology, v. 10 (1987): 99-115

"Habermas, Post-Freudian Psychoanalysis, and The End of the Individual," Theory, Culture & Society, v. 4, no. 1 (1987): 3-29

"Nature and Narcissism: The Frankfurt School," New German Critique, v. 36 (1985): 174-192

"The Political Theory of Paul Feyerabend," Polity, v. 18 (1985): 204-233

"The 'Iron Law of Oligarchy' in the Athenian Polis . . . and Today," Canadian Journal of Political Science, v. 18 (1985): 295-312

"Juergen Habermas and the Dialectic of Enlightenment: What is Theoretically Fruitful Knowledge?," Social Research, v. 52 (1985): 119-149

"Critical Rationalism and Utopian Thought: A Second Look," Polity, v. 14 (1982): 481-500

"Marcuse's Aesthetic Dimension," Telos, no. 48 (1981): 179-188

### **Invited Talks:**

2016 Invited Lecturer, Baha'i Chair for World Peace, University of Maryland, College Park, October 4, "When Forgiveness Is Not A Virtue."

2014 Keynote Speaker, "Twenty Years of Psychoanalysis, Culture, and Society," Annual Meeting, Psychoanalysis, Culture and Society, 2014, Keynote Speaker. I am Executive Director of the Association.

2012 Invited Speaker, International Trauma Institute Meeting, George Washington University, November 8, Washington, DC

2010 Invited Speaker, The International Psychotherapy Institute, November 5, Bethesda, MD

2010 Invited Plenary Speaker, Psychoanalysis, Culture, and Society Annual Meeting, Rutgers University, September 23

2010 Keynote Speaker, A. K. Rice Annual Scientific Meeting, Chicago, September 8

2008 Invited Plenary Panel Speaker, "Ethics and Difference in the Presidential Campaign," Annual Meeting of the Association for Psychoanalysis, Culture, and Society, New Brunswick, NJ, October 24

2008 Invited Lecturer, "Melanie Klein as a Moral Theorist," sponsored by the Sorensen Trust and the University of Virginia, October 13

2008 Invited Plenary Panel Speaker, "Critical Theory Fifty Years after Adorno," American Sociological Association, Boston, August 1

2008 Invited Plenary Speaker, "Melanie Klein as Moral Theorist," Psyche and Society Conference, Boston, July 31.

2008 Invited Speaker, Phi Beta Kappa Initiation Ceremony, Austin College, Sherman,

- Texas. Awarded Status of Member-Elect. (April 25)
- 2006 Invited speaker, departments of political science and philosophy, Temple University, November 15, on Psychology of the Natural Law
- 2006 Delivered Erikson Lecture on “The Natural Law of Reparation,” Austen Riggs Center, Stockbridge, MA, January 6
- 2004 Invited Speaker, University of the West of England, Bristol, Psycho-Social Studies Research Center, “Levinas and Psychoanalysis,” May 11
- 2004 Invited Plenary Speaker, “Levinas and Political Theory,” at Birkbeck College, University of London, Emmanuel Levinas and the Political: An Interdisciplinary Conference, May 13
- 2004 Invited Plenary Speaker, “Experiencing Freedom in a Culture on the Borderline,” annual meeting of the Association for Psychoanalysis, Culture and Society, Washington DC, May 21
- 2002 Invited Plenary Speaker, Conference on the Psychological Sources of Good and Evil, Washington School of Psychiatry
- 2002 Invited Speaker, A. K. Rice Institute, Washington, D.C., April

### **Panel Presentations:**

I have delivered over 150 panel presentations at professional conferences since 1979.

### **Media Activities:**

Since the publication of my book, *Whistleblowers: Broken Lives and Organizational Power* (2001), I have given over 100 interviews to various news outlets on the trauma faced by whistleblowers, and the power wielded by organizations. These news outlets include NBC, The New York Times, ABC, ESPN, The Washington Post, Sirius Satellite Radio, commercial radio, and several documentary film makers.

### **Awards and Honors:**

Distinguished Scholar-Teacher, 1992-present

Chancellor Kirwan Undergraduate Teacher of the Year Award, University of Maryland College Park, 2009

**Award for Outstanding Teaching in Political Science, presented by the American Political Science Association and Pi Sigma Alpha, 2010**

**Recipient of Graduate Research Board Semester's Research Leave, 2007**

**Award for Outstanding Teaching in Political Science, presented by the American Political Science Association and Pi Sigma Alpha, 2003**

**Teaching Excellence Award, College of Behavioral and Social Sciences, 2003**

**Senior Fulbright Research Award to Korea to study eastern concepts of evil, 1997**

**Other awards include two Fulbrights going back before 1997.**